1332

TRACT NO. 3335

DEL ROSA HILLS

BEING A SUBDIVISION OF (UNIT 1) A PORTION OF GOVERNMENT LOT 2 AND A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 T.1N., R.4W., S.B.B.&M. SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

#252

SHEET 1 OF 2 SHEETS

County Auditor
April 25, 1949
2:52 P.M.
45
66 67 Maps

S.L. Atwood
Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, which are estimated at $_____

Dated this 25th day of April 1949

RAY NICHOLS
County Auditor of the County of San Bernardino, State of California

By _____ Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond in the sum of $1,[illegible] has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said Bond has been approved by the said Board of Supervisors.

Dated this 25 day of April 1949

HARRY L. ALLISON, County Clerk and Ex Officio Clerk of the Board of Supervisors

By _____ Deputy

SURVEYOR'S CERTIFICATE

I, L.R. MYERS, do hereby certify that I am a Licensed Land Surveyor of the state of California and that the map consisting of 2 sheets, correctly represents a survey made under my supervision in April 1949 and all the monuments hereon actually exist and their positions are correctly shown.

Dated this 25th day of April 1949

L.R. Myers
Licensed Land Surveyor #2954

NOTE

2"x2"x18" redwood stakes, painted white, set at all lot corners and curve points.
3/4" I.D. set at all angle points marked thus ⊙, all others pipe are buried.
Distances are measured in feet and decimals thereof.
Bearings are shown in degrees, minutes and seconds. Bearing Calculated from Mt. Wilson Triangulation Station line as shown on the S.B. Little Tract Book 9 Page 12 San Bernardino County, Calif.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the Subdivision shown is substantially the same as it appeared on the tentative map and any approved alteration thereof, that all provisions of the Subdivision Map Act of the state of California and San Bernardino County Ordinance No 610, have been complied with, and I am satisfied that this map is technically correct.

Dated this 25th day of April 1949

H.L. WAY
County Surveyor County of San Bernardino
State of California

By E. M. Moser Deputy

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest, in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only owners whose consent is necessary to convey a clear title to said property, and we consent to the making of said map and subdivision as delineated on the annexed map, and we dedicate to the public use all the streets and alleys as each is designated upon said map, within said subdivision.

PIONEER TITLE INSURANCE AND TRUST COMPANY

K.E. Marks
Vice President

E.E. Sullivan
Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino ss

On this 25th day of April 1949, before me, H.R. Taylor, a notary Public in and for the County of San Bernardino State of California, residing therein duly commissioned and sworn, personally appeared K.E. Marks known to me to be the Vice President and E.E. Sullivan known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

H.R. Taylor
Notary Public in and for the County of San Bernardino State of California

My commission expires Feb 8, 1950

ACCEPTANCE

The County of San Bernardino State of California, by and through its duly authorized officers hereby accepts the foregoing dedication.

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

Dated this 25 day of April 1949

By _____
Chairman of the Board of Supervisors

ATTEST

HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors

By _____ Deputy

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